



Asansol Mines Board of Health

Drinking water Testing Laboratory

Phone no- (0341) 225-2227

Email- ambhlaboratory@gmail.com

Address- DM bungalow Compound, Near- Asansol Court, Asansol, Paschim Bardhaman, West Bengal - 713304

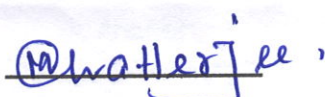
Format No - AMBH/LAB/FM/56

Name of the Client and Address City Montessori School, Kalajharia Pipe Line Road, Burnpur, 713325	Report No	AMBH/LAB/TR/143/2025
	Report Issuing Date	03.07.2025
	Sample collected by	Party
	Sample type	Drinking Water
	Sample location	Tap From Location
	Sample received on	23.06.2025
	Sample condition	Sealed
	Period of Analysis	25.06.2025 -03.07.2025
Sample Returned / Stored		Stored at 4°C for one week from the date of report release.

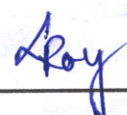
Test report

Sl no	Parameters	Unit	Limit as per IS 10500:2012	Test method	Results
1	Odour		unobjectionable	IS:3025 Part-05	unobjectionable
2	Turbidity	NTU	5	IS:3025 Part-10	1.05
3	pH @ 27°C		6.5-8.5	IS:3025 Part-11	6.60
4	Total Hardness (as CaCO ₃)	mg/l	300	IS:3025 Part-21	48.96
5	Total Alkalinity (as CaCO ₃)	mg/l	200	IS:3025 Part-23	30.79
6	Chloride (as Cl)	mg/l	250	IS:3025 Part-32	1.96
7	Nitrite Nitrogen (as NO ₂)	mg/l	0.10	IS:3025 Part-34	BDL
8	Ammoniacal Nitrogen	mg/l	0.10	IS:3025 Part-34	BDL
9	Calcium (as Ca)	mg/l	75	APHA 24 th Edition (3500)	8.18
10	Magnesium (as Mg)	mg/l	30	APHA 24 th Edition (3500)	6.94

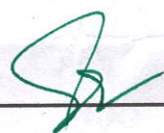
❖ BDL- Below Detection Limit


Analyst

Reviewed by


Authorised Signatory

Quality by
AMBH LAB


HOD
HOD
AMBH LAB



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Report No

AMBH/LAB/TR/143/2025

Bacteriological Quality of Drinking water All water intended for Drinking

Sl No	Parameters	Requirements	Result
1	<i>E. Coli</i> or Thermo- tolerant Coliform Bacteria	Shall Not be detectable in any 100 ml sample	Not Detected
2	Total Coliform	Shall Not be detectable in any 100 ml sample	Not Detected

Remarks

Chemically: - Satisfactory for drinking Purpose.

Bacteriologically:- Satisfactory for drinking Purpose.

Note: -

1. The sample is not drawn by us.
2. The above test values are reported as per the sample received.
3. Sample(s) will be disposed after 7 days from the date of issue of the report.
4. The test report shall not be reproduced without written permission from laboratory



Analyst

Reviewed by



Authorised Signatory

**Quality Manager
AMBH LAB**



HOD

**HOD
AMBH LAB**

6530

A. M. B. H. Form No. 38 (San)

Office of the

SANITARY INSPECTOR

Circle

Bilaspur

A. M. B. of H.

To

The

WHOM IT MAY CONCERN

HR/39/2025

Dated 30-7-2025

Certified that I have inspected School
Premises of CITY MONTESSORI SCHOOL at
KALASHORIA PIPE LINE ROAD BURNPUR
on 28-7-2025 and found that the Sanitary
Condition is free from any defects
or after inspection of bathroom & latrine
it is found - Satisfactory

Analysis reports of drinking water
of School both bacteriologically and Chemically
reveals that - Satisfactory.



A. B. Singh
SANITARY INSPECTOR
Bilaspur
A. M. B. of H.
30/7/2025