



ASANSOL MUNICIPAL CORPORATION

Dr. G. R. Mitra Sarani, Asansol, Paschim Bardhaman, West Bengal

Website : www.asansolmunicipalcorporation.org ✦ E-mail : mayor.amc@gmail.com



Head office : 0341 230 2219 / 9476

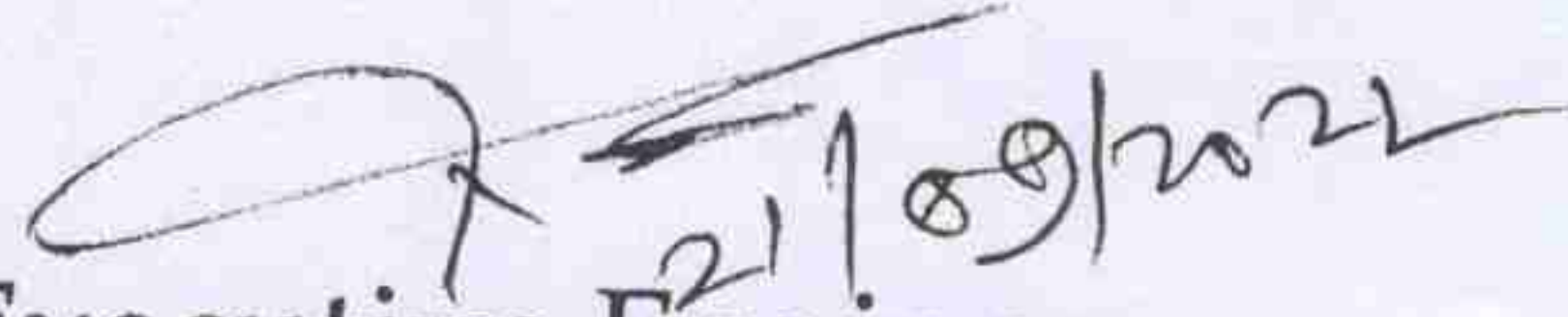
Ref. No.

Date :

TO WHOM IT MAY CONCERN

Certified that after inspection of the "City Montessori School", Kalajhariya Pipe Line Road, P.O. Burnpur, Asansol - 713325, Dist - Paschim Bardhaman (West Bengal) by the official of this Corporation on 20/09/2022 and found that the school authority is maintaining hygienic sanitation condition in the school building and campus.

This certificate is valid for 1(One) year.

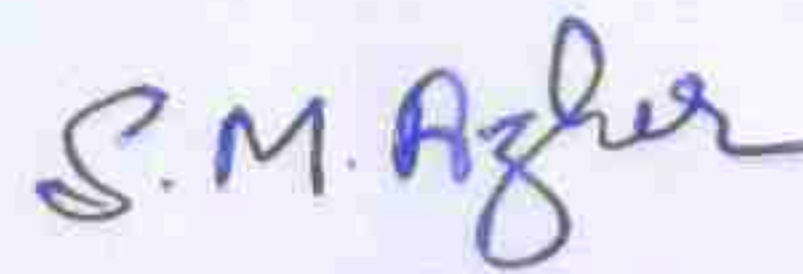

21/09/22
Executive Engineer

Asansol Municipal Corporation

Executive Engineer (SWM)
Asansol Municipal Corporation



Principal
City Montessori School
BURNPUR



Manager
City Montessori School
BURNPUR



In Reference to _____ Memo No. _____
Date. _____

ASANSOL MINES BOARD OF HEALTH

Tel. No. (0341) 225-2227
Fax No. (0341) 225-2227

website: <https://asansolminesboardofhealth.org>

CHEMICAL ANALYSIS REPORT (DRINKING WATER) e-mail : ambhasansol@gmail.com

Report No : 285/PA/2022

Date : 27/07/2022

Received From :- S.M.Azhar, Manager, City Montessori School, Burnpur.

.....On 15-07-2022

Date and Site of Collection : Drinking Water.

Sl. No.	Characteristics	Maximum permissible Level(as per ISI)	Result
1.	Turbidity	5 NTU	0.0
2.	Odour	Unobjectionable	Unobj
3.	Dissolved Solids (mg/l)	500 mg/l	
4.	PH. Value	6.50 to 8.50	6.99
5.	Oil and Grease	0.01 mg/l	
6.	Total residual chlorine (mg/l) Min.	0.20 mg/l	Nt
7.	Ammonical Nitrogen (as N) (mg/l)	0.10 mg/l	Nt
8.	Nitrite Nitrogen (as NO ₂) (mg/l)	0.10 mg/l	Nt
9.	Arsenic (as As mg/l)	0.05 mg/l	
10.	Hexavalent Chromium (as Cr) mg/l	0.05 mg/l	
11.	Copper (as Cu) mg/l	0.05 mg/l	
12.	Cyanide (as CN) mg/l	0.05 mg/l	
13.	Chloride (as Cl) mg/l	250.0 mg/l	16.0
14.	Flouride (as F mg/l)	1.50 mg/l	
15.	Sulphates (as SO ₄)	150.0 mg/l	
16.	Nitrates (as NO ₃)	45.0 mg/l	
17.	Phenolic Compounds (as C ₆ H ₅ OH) mg/l	0.005 mg/l	
18.	Iron (as Fe)	0.30 mg/l	
19.	Total Hardness (as CaCO ₃) mg/l	300.0 mg/l	48.0
20.	Total Alkainities (as CaCO ₃) mg/l	300.0 mg/l	60.0
21.	Permanganate (4 Hrs.)	1.0 mg/l	

Remarks :- Satisfactory on routine chemical analysis.

Memo No. 723/m

Date. 29/7/22

Sd/-

Dr.A. K. Sen

MBBS, MD(Micro-Biology)

Public Analyst, AMBH

Copy to :-S.M.Azhar, Manager, City Montessori School, Burnpur - for information please.

Health Officer
Asansol Mines Board of Health
Health Officer
Asansol Mines Board of Health

2021'PH &
STLAB Water
Report

Kathore

Principal

City Montessori School
BURNPUR

S.M. Azhar

Manager

City Montessori School
BURNPUR

27.07.22



Reference to

Memo No.

ASANSOL MINES BOARD OF HEALTH

Tel. No. (0341) 225-2227
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website: <https://asansolminesboardofhealth.org>
e-mail : ambhasansol@gmail.com

BACTERIOLOGICAL EXAMINATION REPORT

Of Water Sample

Report No. 274/B/2022

Date : 27/07/2022

Sample received from :- S.M.Azhar, Manager, City Montessori School, Burnpur.

On..... Collected on 15/07/2022.

From :- Drinking Water

1.	Colony count in agar at 37° c after 48 HRS. per ML of original Water - 16
2.	Probable Number of Coliaerogeneso rganism per 100 ML of Original Water - Nil
3.	Faecal Bacilli - Absent
4.	Date of sending Report 27-07-2022

Remarks :- 'Satisfactory'

Memo No. 724/M

Date. 27/7/22

Sd/-

Dr. A. K. Sen

MBBS, MD(Micro-Biology)

Signature of Bacteriologist

Copy to :- S.M.Azhar, Manager, City Montessori School, Burnpur - for information please.

Health Officer
Asansol Mines Board of Health
Health Officer
Asansol Mines Board of Health

Prathare
Principal
City Montessori School
BURNPUR

S.M. Azhar
Manager
City Montessori School
BURNPUR

27.07.22